



# Smithson Valley High School

## **RANGER BAND**

Greetings Ranger Band Community!

Welcome to the 2023-2024 SVHS Ranger Band! Things are in high gear as we plan another historic season; stronger and more innovative than ever! We are designing another revolutionary show with the opportunity to advance to UIL Area, Area Finals, and the UIL State Marching Championship! With our most innovative production yet, we will be bringing a new age of Ranger Band to our community by unleashing our show, "The Voice Within"! Please read all the enclosed information carefully, as changes have been made from previous years. Please reach out if you have any questions.

### **Marching Band Physicals -**

To participate, UIL requires all Band and Color Guard students to receive a NEW physical, conducted no earlier than May 1<sup>st</sup>, 2022. The Physical form is included in this packet. Students who cannot present a form on their first day of activity will not be permitted to participate until the documentation is received. You may choose to use your family practitioner, but the included form MUST be filled out by your physician. You may email completed forms to Mr. Duncan at [scott.duncan@comalisd.org](mailto:scott.duncan@comalisd.org), or you can turn them in as a hard copy on or before your student's first day with us. We are not on RankOne with athletics, so we will need a copy of the physical from you.

### **Additional Forms -**

In addition to the Physical Form which is due on the first day of activity (July 24th for Leadership, Percussion & Color Guard, July 26th for everyone else). The forms following the physical in this packet are required District and Ranger Band forms. These will need to be completed and turned in as a hard copy to the Directors during the first week of Summer Band or Registration. While an electronic copy may seem best, we are often not in areas that allow access to electronic information that could be vital to the safety of your student. We take no chances, so all forms will need to be turned in as a hard copy.

### **July and August Calendar -**

Included in this packet is the Calendar for July and August activities. With a new Principal and Superintendent this year, it is likely that some changes to the schedule will occur when we find out our teacher Inservice schedule. That will be communicated as soon as it is posted for SVHS Staff. Updates to our calendar will be sent via email and Remind. You can also check our website calendar at [svrangerband.org](http://svrangerband.org). Eventually, all announcements will be made completely through Remind and a new program we will use called "Charms". Remind can be downloaded now from your app store, or you can opt to receive information via text or email, or all three! Signing up for the Ranger Band Remind is easy, and can be found on the communication page of this packet.

14001 Hwy. 46 W ♦ SPRING BRANCH, TX 78070 ♦ (830) 885-1000 ♦ [WWW.SVHSBAND.COM](http://WWW.SVHSBAND.COM)

MIKE CHILDRESS, DIRECTOR OF BANDS ♦ TRAVIS LAND, ASSOCIATE BAND DIRECTOR – PERCUSSION

SCOTT DUNCAN, ASSOCIATE BAND DIRECTOR ♦ ROBBY ANDRADE – ASSOCIATE BAND DIRECTOR – COLOR GUARD



# Smithson Valley High School

## **RANGER BAND**

### **Ranger Band Registration (August 5<sup>th</sup>)** – More details attached

Registration Day is intended for ALL Ranger Band members, including percussion and color guard. It is designed as a “One-Stop-Shop” for students and parents. Uniforms, music, instruments, and equipment will be issued at this time. Permission slips and contact information will be completed, and all required fees and forms will be finalized and collected. Optional spirit items will be available. Parents will have an opportunity to sign up as volunteers for many band events through the Band Booster Club. Parent support plays a vital role in the success of our students, so please come out and join us! Please see the attached calendar and registration day information on specific times for each grade level. Because we can achieve so much on this day, please plan to attend registration day if at all possible. If you cannot, please contact our treasurer at [treasurer@svhsband.com](mailto:treasurer@svhsband.com) before registration.

Lastly -

While the schedule and the activity seems daunting, know that we will be with you all the way through the experience, teaching every step, and every note to ensure it is rewarding and a lot of fun! Everyone is a beginner at marching the first day; even Seniors! We make time to get to know everyone and provide social events so you go into the school year with 200 people you can count on in band, and in your high school experience. I highly recommend some outdoor activities before we start so you are acclimated to the summer heat. We do our most demanding outdoor activities early in the day, but it can be quite hot by the time we come inside. Your health is important to the Ranger Band Staff and we will monitor you closely, but drinking water regularly, and eating something every morning before Summer Band is crucial. Seeing our schedule can be intimidating. I had apprehension as an incoming 9<sup>th</sup> grader myself, but after just the first day of Summer Band as a student, I knew I'd be organizing Summer Band as a Director one day, just for you! With Band, you get out of it what you put into it. We work hard, play hard, and perform with a raw energy that is unique to the Ranger Band. I can't wait to put another ambitious production on the field with the Ranger Band Family. This year will be another one to remember! On behalf of the Ranger Band Staff, welcome to the 2023-2024 Smithson Valley High School Ranger Band!

See you soon!

Michael Childress  
Director of Bands

COMAL ISD PRE-PARTICIPATION MEDICAL HISTORY/PHYSICAL EXAM \*CISD will not accept physicals dated prior to 5/1/23

Student's Name \_\_\_\_\_ School for 23-24 \_\_\_\_\_ Primary Sport \_\_\_\_\_ Sex \_\_\_\_\_ 22-23 Grade \_\_\_\_\_ 23-24 Grade \_\_\_\_\_ Date of Birth \_\_\_\_\_

**STUDENT-PARENT/GUARDIAN SECTION** **MEDICAL EXAMINER SECTION – All grades (7<sup>th</sup>-12<sup>th</sup>)**

This MEDICAL HISTORY FORM must be completed annually by parent (or guardian) and student in order for the student to participate in athletic activities. These questions are designed to determine if the student has developed any condition which would make it hazardous to participate in an athletic event.  
 Explain "Yes" answers in the box below\*\*. Circle questions you don't know the answers to. **Any Yes answer to questions 1, 2, 3, 4, 5, or 6 requires further medical evaluation which may include a physical examination. Written clearance from a physician, physician assistant, chiropractor, or nurse practitioner is required before any participation in UIL practices, games or matches**

As a minimum requirement, **this Physical Examination Form** must be completed prior to junior high athletic participation and again prior to first and third years of high school athletic participation. It **must** be completed if there are yes answers to specific questions on the student's MEDICAL HISTORY FORM in the left column. \*Local district policy REQUIRES an annual physical exam.  
 Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Pulse: \_\_\_\_\_  
 BP: \_\_\_\_\_ (\_\_\_\_\_/\_\_\_\_\_; \_\_\_\_/\_\_\_\_)  
 Vision: R-20/\_\_\_\_ L-20/\_\_\_\_ Corrected: Y or N Pupils: Equal/Unequal

	YES	NO
1 Have you had a medical illness or injury since your last check up or sports physical? .....		
2 Have you been hospitalized overnight in the past year? .....		
3 Have you ever had surgery? .....		
3 Have you ever had prior testing for the heart ordered by a physician?.....		
Have you ever passed out during or after exercise? .....		
Have you ever had chest pain during or after exercise? .....		
Do you get tired more quickly than your friends do during exercise? .....		
Have you ever had racing of your heart or skipped heartbeats? .....		
Have you ever had high blood pressure or high cholesterol? .....		
Have you ever been told you have a heart murmur? .....		
Has any family member or relative died of heart problems or of sudden unexpected death before age 50?		
Has any family member been diagnosed with enlarged heart, (dilated cardiomyopathy), hypertrophic cardiomyopathy, long QT syndrome or other ion channelopathy (Brugada syndrome, etc), Marfan's syndrome, or abnormal heart rhythm? .....		
Have you had a severe viral infection (for example, myocarditis, or mononucleosis) within the last month?		
Has a physician ever denied or restricted your participation in activities for any heart problem? .....		
4 Have you ever had a head injury or concussion? .....		
Have you ever been knocked out, become unconscious, or lost your memory? .....		
If yes, how many times? _____ When was the last concussion? _____		
How severe was each one? (Explain below) _____		
Have you ever had a seizure? .....		
Do you have frequent or severe headaches? .....		
Have you ever had numbness or tingling in your arms, hands, legs, or feet? .....		
Have you ever had a stinger, burner, or pinched nerve? .....		
5 Are you missing any paired organs? .....		
6 Are you under a doctor's care? .....		
7 Are you currently taking any prescription or non-prescription (over-the-counter) medication or pills or using an inhaler? .....		
8 Do you have any allergies (for example, to pollen, medicine, food, or stinging insects)? .....		
9 Have you ever been dizzy during or after exercise? .....		
10 Do you have any current skin problems (for example, itching, rashes, acne, warts, fungus, or blisters)?		
11 Have you ever become ill from exercising in the heat? .....		
12 Have you had any problems with your eyes or vision? .....		
13 Have you ever gotten unexpectedly short of breath with exercise? .....		
Do you have asthma? .....		
Do you have seasonal allergies that require medical treatment? .....		
14 Do you use any special protective or corrective equipment or devices that aren't usually for your sport or position (for example, knee brace, special neck roll, foot orthotics, retainer for your teeth, hearing aid)?		
15 Have you ever had a sprain, strain, or swelling after injury? .....		
Have you broken or fractured any bones or dislocated any joints? .....		
Have you had any other problems with pain or swelling in muscles, tendons, bones, or joints? .....		
If yes, circle appropriate body part and explain below.		
Head Elbow Hip Neck Forearm Thigh Back Wrist Knee		
Chest Hand Shin/Calf Shoulder Finger Ankle Upper Arm Foot		
16 Do you want to weigh more or less than you do now? .....		
Do you lose weight regularly or meet weight requirements for your sport? .....		
17 Do you feel stressed out? .....		
18 Have you ever been diagnosed with or treated for sickle cell trait or sickle cell disease? .....		
19 Have you ever tested positive for COVID-19? .....		

Medical	Normal	Abnormal Findings	Initials
Appearance			
Eyes/Ears			
Nose/Throat			
Lymph Nodes			
Heart – Auscultation			
Supine			
Heart Auscultation			
Standing			
Heart – Lower Extremity			
Pulses			
Lungs			
Abdomen			
Genitalia (males only)			
Skin			
Marfan's stigmata			

Musculoskeletal			
Neck			
Back			
Shoulder/Arm			
Elbow/Forearm			
Wrist/Hand			
Hip/Thigh			
Knee			
Leg/Ankle			
Foot			

**CLEARANCE**  
 Cleared  
 Cleared after completing evaluation/rehabilitation for: \_\_\_\_\_  
 Not cleared for: \_\_\_\_\_  
 Reason: \_\_\_\_\_  
 Recommendations: \_\_\_\_\_

The following information must be filled in and signed by either a Physician, a Physician Assistant licensed by a State Board of Physician Assistant Examiners, a Registered Nurse recognized as an Advanced Practice Nurse by the Board of Nurse Examiners, or a Doctor of Chiropractic. Examination forms signed by any other health care practitioner will not be accepted.  
 Date of Examination: \_\_\_\_\_  
 Name (print/type): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Physician's Signature: \_\_\_\_\_

**This form must be on file prior to participation in any practice, scrimmage, performance or contest before, during, or after school.**

**Females Only**  
 20 When was your first menstrual period? \_\_\_\_\_  
 When was your most recent menstrual period? \_\_\_\_\_  
 How much time do you usually have from the start of one period to the start of another? \_\_\_\_\_  
 How many periods have you had in the last year? \_\_\_\_\_  
 What was the longest time between periods in the last year? \_\_\_\_\_

**Males Only**  
 21 Do you have two testicles? \_\_\_\_\_ Do you have any testicular swelling or masses? \_\_\_\_\_

An individual answering in the affirmative to any question relating to a possible cardiovascular health issue (question three above), as identified on the form, should be restricted from further participation until the individual is examined and cleared by a physician, physician assistant, chiropractor, or nurse practitioner.

**EXPLAIN 'YES' ANSWERS HERE** (attach another sheet if necessary): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

An electrocardiogram (ECG) is not required. I have read and understand the information about cardiac screening on the UIL Sudden Cardiac Arrest Awareness Form. By checking this box, I choose to obtain an ECG for my student for additional cardiac screening. I understand it is the responsibility of my family to schedule and pay for such ECG.

-It is understood that even though protective equipment is worn by the athlete, whenever needed, the possibility of an accident still remains. Neither the UIL nor the school assumes any responsibility in case an accident occurs.

-If, in the judgment of any representative of the school, the above student should need immediate care and treatment as a result of any injury or sickness, I do hereby request, authorize, and consent to such care and treatment as may be given said student by any physician, athletic trainer, nurse, or school representative. I do hereby agree to indemnify and save harmless the school and any school or hospital representative from any claim by any person on account of such care and treatment of said student.

-If, between this date and the beginning of athletic competition, any illness or injury should occur that may limit this student's participation, I agree to notify the school authorities of such illness or injury.

-I hereby state that, to the best of my knowledge, my answers to the above are complete and correct. Failure to provide truthful responses could subject the student in question to penalties determined by the UIL.

Parent/Guardian signature (required) \_\_\_\_\_ Date \_\_\_\_\_  
 Student signature (required) \_\_\_\_\_ Date \_\_\_\_\_

**FOR SCHOOL USE ONLY – This Medical History form was reviewed by:**  
 Printed name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

## COMMUNICATION GUIDE

Communication is vital to the success of the Ranger Band. Listed below are several important ways in which we communicate:

**Website** – [www.svrangerband.org](http://www.svrangerband.org) - this is updated constantly with new information. Updated information, forms and a Google Calendar you can sync to your personal Calendar are all located here, usually posted along with other forms of communication.

**REMINDE** – email just isn't as fast and predictable as we'd like. The vast majority of information will be sent through Remind. This is a safe way to receive group text messages where everyone's phone number remains private and replies are only between myself and the person replying. **ALL STUDENTS INCLUDING PERCUSSION AND COLORGUARD** are required to be enrolled, as well as at least one adult per household. Please use your name when creating your account, as we sometimes will need to contact individuals. You can sign up with the instructions on the very next page. Through Remind, you will receive Memos regarding upcoming events; weekly during marching season and usually monthly for the remainder of the year. You will also receive links to important information and forms, last minute announcements or schedule changes due to weather, and travel communications if necessary to ensure smooth transportation.

If you are currently receiving emails from me, you are likely an incoming 9th grader, or new to the Ranger Band. Emails will continue through July, but beginning August 1st, we will move completely to Remind for communication. Please be sure to sign up for Remind using the info on the next page as soon as possible.

**CHARMS** - We will begin working with Charms for many of our projects, but one aspect is Charms' ability to mass communicate. Once our system is up and running, we will have all parents and students create an account to provide additional coverage to ensure information is communicated effectively.

**Email** – Below, the emails of our Band Staff are provided. You may reach out to any director for any needs, but for the fastest response I recommend emailing the Associate Directors who can either answer your questions or bring them to me ahead of my other million emails.

Mr. Childress - Director of Bands	Overall Logistics	<a href="mailto:michael.childress@comalisd.org">michael.childress@comalisd.org</a>
Mr. Duncan - Assoc. Director	Inventory/Attendance	<a href="mailto:scott.duncan@comalisd.org">scott.duncan@comalisd.org</a>
Mr. Land - Assoc. Director	Percussion	<a href="mailto:travis.land@comalisd.org">travis.land@comalisd.org</a>
Mr. Andrade - Assoc. Director	Color Guard	<a href="mailto:robert.andrade@comalisd.org">robert.andrade@comalisd.org</a>



# Sign up for important updates from R. Andrade and S. Espinosa.

Get information for **Smithson Valley High School** right on your phone—not on handouts.

Pick a way to receive messages for **SVCG 23-24**:

**A** If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

[rmd.at/k2bba6](https://rmd.at/k2bba6)

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.



**B** If you don't have a smartphone, get text notifications.

Text the message [@k2bba6](https://t.me/k2bba6) to the number **81010**.

If you're having trouble with **81010**, try texting [@k2bba6](https://t.me/k2bba6) to **(484) 241-4261**.

*\* Standard text message rates apply.*



Don't have a mobile phone? Go to [rmd.at/k2bba6](https://rmd.at/k2bba6) on a desktop computer to sign up for email notifications.



# Sign up for important updates from M. Childress.

Get information for **Smithson Valley High School** right on your phone—not on handouts.

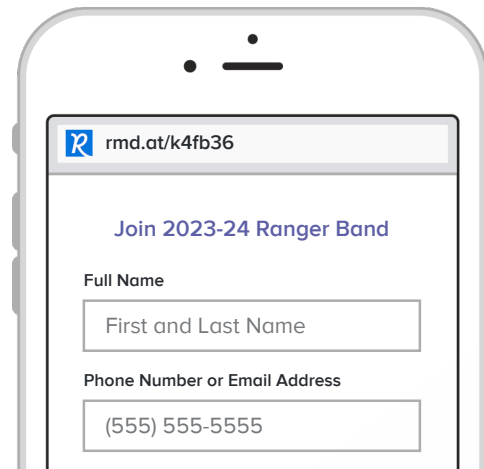
Pick a way to receive messages for **2023-24 Ranger Band**:

**A** If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

[rmd.at/k4fb36](https://rmd.at/k4fb36)

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.



**B** If you don't have a smartphone, get text notifications.

Text the message [@k4fb36](https://t.me/k4fb36) to the number **81010**.

If you're having trouble with **81010**, try texting [@k4fb36](https://t.me/k4fb36) to **(571) 364-6571**.

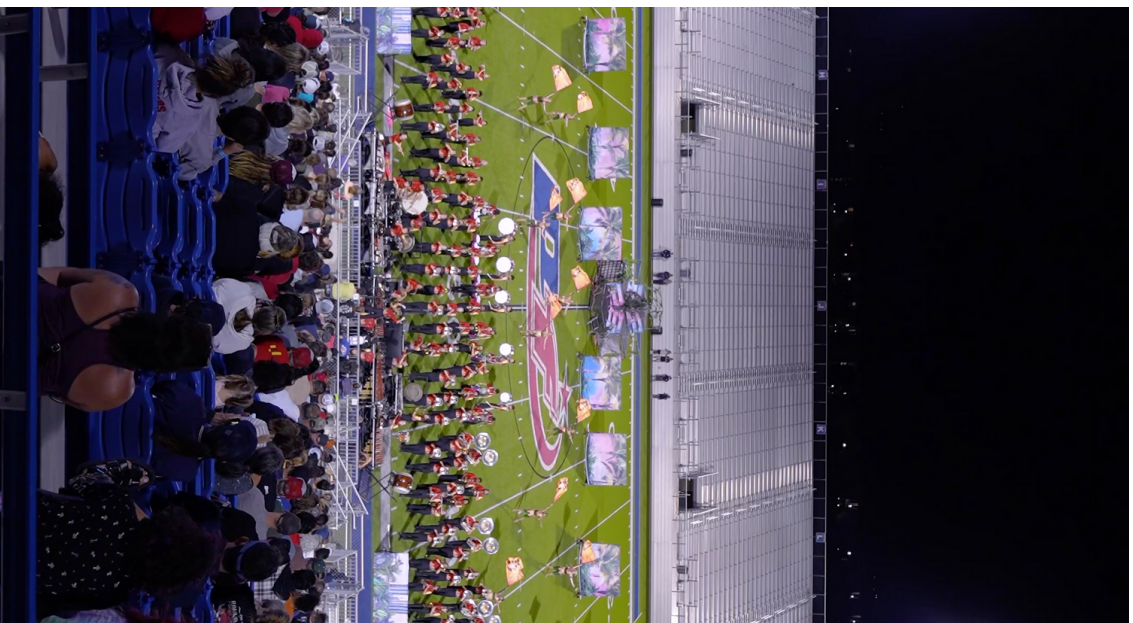
*\* Standard text message rates apply.*



Don't have a mobile phone? Go to [rmd.at/k4fb36](https://rmd.at/k4fb36) on a desktop computer to sign up for email notifications.

# SV Ranger Band Camp

## JULY | 2023



MON	TUE	WED	THU	FRI
24 Percussion and Color Guard Camp 9am-4pm SLT Training/Prep 8am-5pm	25 Percussion and Color Guard Camp 9am-4pm SLT Training/Prep 8am-5pm	26 Percussion and Color Guard Camp 9am-4pm SLT Training/Prep 8am-2pm Woodwind and Brass Camp 2pm-5pm	27 Percussion and Color Guard Camp 9am-4pm SLT Training/Prep 8am-3pm Woodwind and Brass Camp 2pm-5pm	28 Percussion and Color Guard Camp 9am-4pm SLT Training/Prep 8am-3pm Woodwind and Brass Camp 2pm-5pm

The last week of July is for all incoming 9th-12th Grade Ranger Band Members. Based on the schedule above, students will attend during their section's scheduled time. SLT is our group of selected leaders for the school year. All band activities this week will be indoors. Our full camp begins on July 31st, and will include indoor and outdoor activities.

# RANGER

## AUGUST

\*Calendar is based on previous years. With a new Principal, updates will be likely. Updates are sent via remind, and can be found at [svrangerband.org](http://svrangerband.org).

## 2023

MON	TUE	WED	THU	FRI	SAT
7 / 31 Band Camp (Everyone) 7am - 4pm Welcome Ranger Band! No Off-Campus Lunch	1 Band Camp (Everyone) 7am - 4pm No Off-Campus Lunch	2 Band Camp (Everyone) 7am - 4pm No Off-Campus Lunch	3 Band Camp (Everyone) 7am - 4pm No Off-Campus Lunch Band Olympics!!! (tentative) 4:30 - 6:30pm	4 Band Camp (Everyone) 7am - 4pm No Off-Campus Lunch	5 <b>Ranger Band Registration 8/05</b> All Students and 1 Parent Each Please <u>12th Grade</u> 9am - 10am <u>11th Grade</u> 10am - 11am <u>10th Grade</u> 11am - 12pm <u>9th Grade</u> 12pm - 1:30pm Please have all forms included in the final band packet filled out and printed.
7 Band Camp (Everyone) 7am - 4pm	8 Band Camp (Everyone) 7am - 12pm	9 Band Camp (Everyone) 7am - 12pm	10 Band Camp (Everyone) 7am - 11am BREAK 5pm - 8pm	11 Band Camp (Everyone) 7am - 4pm Movie Night 4:30 - 6:30pm	
14 Band Camp (Everyone) 7am - 11am BREAK 5pm - 8pm	15 Band Camp (Everyone) 7am - 12pm	16 Comal ISD Convocation No Rehearsal Today	17 Band Camp (Everyone) 7am - 4pm Meet the Band! Preview Performance 6:30-8:30pm SV Cafeteria	18 Band Camp/ Pictures (Everyone) 7am-12pm Pool Party!!! (tentative) 4:30 - 6:30pm	
21 Last Day of Summer!!! No Rehearsal	22 First Day of School!!! Marching Rehearsal 4:50pm - 7:50pm <b>YOU NEED YOUR CAMELBAK</b>	23 Marching Rehearsal 4:50pm - 6:20pm	24 Marching Rehearsal 4:50pm - 6:20pm	25 SV vs. Reagan Home Game @ 7pm 4:50 pm Rehearsal	
28 Marching Rehearsal @ Ranger Stadium 6pm - 9pm	29 Marching Rehearsal 4:50pm - 6:20pm	30 Marching Rehearsal 4:50pm - 6:20pm	31 Marching Rehearsal 4:50pm - 6:20pm	9 / 1 SV vs. Herker Heights At Killeen @ 7pm	

The Ranger Band qualified for State last season, and continues to be highly competitive. For the best experience for all members of the band, ATTENDANCE IS REQUIRED FOR ALL REHEARSALS AND PERFORMANCES. Missing one student can drastically change the experience and outcome in terms of learning and performing. If you foresee and conflicts, please contact the SV Band Staff as soon as possible.



# COMAL I.S.D.

## 2023-24 EMERGENCY INFORMATION AND INSURANCE FORM

Student's Name \_\_\_\_\_ Age \_\_\_\_ Date of Birth \_\_\_\_\_

Social Security # \_\_\_\_\_ Sex M – F Grade \_\_\_\_\_

Address \_\_\_\_\_ City, Zip \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work # \_\_\_\_\_

Mother's name \_\_\_\_\_

Cellular phone # or Pager # \_\_\_\_\_

Father's Name \_\_\_\_\_

Cellular phone # or Pager # \_\_\_\_\_

If parents cannot be reached, please notify \_\_\_\_\_

Cellular phone # or Pager # \_\_\_\_\_

**Insurance company** \_\_\_\_\_

Group # \_\_\_\_\_ Policy # \_\_\_\_\_ Phone # \_\_\_\_\_

Do you wear contacts? \_\_\_\_\_ Glasses? \_\_\_\_\_ Dental Equipment? \_\_\_\_\_

List all medications taken regularly and why - \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Blood Type: \_\_\_\_\_

**ALLERGIES** (Circle all that apply)

Penicillin    Aspirin    Sulfa    Novocaine    Erythromycin    Xylocaine    Codeine

List any other known allergies \_\_\_\_\_

**PAST MEDICAL HISTORY** (Circle all that apply)

High Blood Pressure    Thyroid Disease    Back Injury

Irregular Heart Beat    Mental Problems    Colitis

Sickle Cell Disease    Kidney Infections    Hives

Head Injury    Ear, Nose, Throat Disease

Other \_\_\_\_\_

**In the event of a medical emergency, I authorize the Smithson Valley High School Band Director to make the necessary decisions for the safety of my child's health.**

Parent or Legal Guardian: \_\_\_\_\_

Date: \_\_\_\_\_

I give permission for a band chaperone to give my child the recommended dosage of:

\_\_\_ Tylenol (Acetaminophen)    \_\_\_ Advil (Ibuprofen) (put yes or no in each box)

# SMITHSON VALLEY HIGH SCHOOL BAND

## STANDARDS OF BEHAVIOR AND OFF CAMPUS TRAVEL POLICIES

Membership in the Smithson Valley HS Band is an honor and a privilege. Participation comes with a higher standard of behavior than the Comal ISD Student Code of Conduct and may condition membership or participation on adherence to those standards.

Extracurricular standards of behavior may take into consideration conduct that occurs at any time, on or off school property.

Extracurricular behavioral standards shall not have the effect of discriminating on the basis of gender, race, color, disability, religion, ethnicity or national origin. Student's and parent's signature acknowledge they have read these behavioral standards and consent to them as a condition of participation in Smithson Valley HS Band.

Students who represent the Smithson Valley HS Band are expected to maintain very high standards in every respect at all times. They are expected to attend and be on time for all sessions and activities scheduled. In the event of overnight trips, they are expected to be in their rooms at the times designated by their sponsors. Each student will be responsible to one or more faculty sponsors who will supervise the activities of the student for the trip. Negligence in attending sessions, in meeting curfew requirements, or in failing to maintain our standards of conduct may make it necessary for the sponsor to send the student home at his/her own expense. Video/audio equipment is used for safety purposes to monitor student behavior on buses and campuses. Recordings shall be reviewed as needed by the principal, and evidence of student misconduct shall be documented.

Self-discipline is the key element when representing Smithson Valley HS and Comal ISD off campus or when on a school-related trip. Students who are involved in a serious disciplinary offense, such as the use, possession of, or being under the influence of illicit drugs, tobacco, or alcohol, stealing, violence, going in the room of a member of the opposite sex, or some other serious offense will face disciplinary action which may include one or more of the following:

1. The student will be sent home from the trip at the parents' expense.
2. The student will be held liable for damages to property.
3. The student may be removed from this school activity as well as other school co-curricular activities.
4. The student may be placed in In-School-Suspension (ISS), Off-Campus-Suspension, or Alternative Education Placement.

Student's attire during school activities outside the school day should be in good taste. While it is inevitable there will be differences of opinion regarding the appropriateness of a student's attire, the final decision lies with the directors. All adults on trips will serve as sponsors when traveling with a group. Students will be expected to treat them with respect at all times.

REMEMBER – Even though you will not always be wearing a shirt with a Smithson Valley logo, people will find out where you are from and what group you represent. You have the opportunity to make a tremendous name for Smithson Valley and for yourself. Be courteous and polite at all times. There is no way we can anticipate every possible scenario, so we ask for good judgment. Please use common sense. **RULE OF THUMB:** If there is any question in your mind as to whether you should do something or not...DON'T DO IT! It is better to be safe than sorry.

**WE ARE CONFIDENT OF ALL SMITHSON VALLEY HS BAND STUDENTS' CONDUCT AND THEIR ABILITY TO BE GOOD AMBASSADORS FOR COMAL ISD. IF WE ANTICIPATED A PROBLEM, WE WOULD NOT TRAVEL.**

I HAVE **READ** AND **DISCUSSED** ALL THE INFORMATION IN THE ABOVE "STANDARDS OF BEHAVIOR AND OFF CAMPUS TRAVEL POLICIES" WITH MY SON/DAUGHTER, AND I UNDERSTAND ITS CONTENTS AND MY RESPONSIBILITY AS TO THESE POLICIES AND CONSENT TO THEM AS A CONDITION OF PARTICIPATION IN ACTIVITIES. I UNDERSTAND THAT BY MY SIGNATURE BELOW, AND THAT OF MY SON/DAUGHTER, WE HAVE ACKNOWLEDGED THAT PARTICIPATION IN THE SMITHSON VALLEY HS BAND COMES WITH A HIGHER STANDARD OF BEHAVIOR THAN THE COMAL ISD STUDENT CODE OF CONDUCT AND THAT MY SON'S/DAUGHTER'S MEMBERSHIP AND PARTICIPATION IS CONDITIONED UPON ADHERENCE TO THOSE STANDARDS. MY SON/DAUGHTER HAS MY PERMISSION TO ATTEND DISTRICT AND OUT-OF-DISTRICT TRIPS.

\_\_\_\_\_  
Student Name (PRINT)

\_\_\_\_\_  
Parent/Guardian Name (PRINT)

\_\_\_\_\_  
Student Signature/Date

\_\_\_\_\_  
Parent Signature/Date

**PARENT/STUDENT UIL MARCHING BAND  
ACKNOWLEDGEMENT FORM**

No student may be required to attend practice for marching band for more than eight hours of rehearsal outside the academic school day per calendar week (Sunday through Saturday). This provision applies to students in all components of the marching band.

On performance days (football games, competitions and other public performances) bands may hold up to one additional hour of warm-up and practice beyond the scheduled warm-up time at the performance site. Multiple performances on the same day do not allow for additional practice and/or warm-up time.

Examples Of Activities Subject To The UIL Marching Band Eight Hour Rule.

- Marching Band Rehearsal (Both Full Band And Components)
- Any Marching Band Group Instructional Activity
- Breaks
- Announcements
- Debriefing And Viewing Marching Band Videos
- Playing Off Marching Band Music
- Marching Band Sectionals (Both Director And Student Led)
- Clinics For The Marching Band Or Any Of Its Components

The Following Activities Are Not Included In The Eight Hour Time Allotment:

- Travel Time To And From Rehearsals And/Or Performances
- Rehearsal Set-Up Time
- Pep Rallies, Parades And Other Public Performances
- Instruction And Practice For Music Activities Other Than Marching Band And Its Components

NOTE: An extensive Q&A for the Eight Hour Rule for Marching Band can be found on the Music Page of the UIL Web Site at: [www.uil.utexas.edu](http://www.uil.utexas.edu)

“We have read and understand the Eight-Hour Rule for Marching Band as stated above and agree to abide by these regulations.”

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

This form should be filed with the school principal OR his designee for each participant in the competing organization. Do NOT send this form to the region executive secretary. C&CR Section 1105 (d)

## Band Booster Info Card

Welcome to the SVHS Ranger Band Booster Club (BBC)! This year we expect over 300 members and have set a fundraising goal of over \$60,000. These funds will supplement the Ranger Band district funding and ensure all the band needs are met. There is no volunteering commitment too small. In order for the Ranger Band to succeed, the BBC needs you!! Our committees consist of individuals who volunteer to support the Ranger Band by, fundraising, chaperoning, running our spirit booth, engaging in hospitality, performing uniform alterations, ensuring the health and safety of our band students, being members of our pit crew, handling publicity matters, loading the band trailer, providing water to our band students, maintaining the band website, coordinating the annual silent auction and fajita dinner event, and meat grilling to name a number of our volunteering opportunities. Please complete the following section to express your interest in one of the committees detailed above. Please note that by completing the section below you are NOT volunteering to be part of any of the committees, simply expressing an interest to learn more about volunteering in that particular area. The BBC thanks you for your willingness to make the 2019/2020 band season the best one yet! The BBC is a necessary part of the Ranger Band family and we guarantee you will have a blast!!

Your Student's Name \_\_\_\_\_ Grade in 2019-2020 \_\_\_\_\_

Mother's Name \_\_\_\_\_ Mother's Home Phone \_\_\_\_\_

Mother's Email \_\_\_\_\_ Mother's Cell \_\_\_\_\_

Mother's Address \_\_\_\_\_

Father's Name \_\_\_\_\_ Father's Home Phone \_\_\_\_\_

Father's Email \_\_\_\_\_ Father's Cell \_\_\_\_\_

Father's Address (if Different): \_\_\_\_\_

**Preferred method of communication:** \_\_\_\_\_

(Cell phone, email, home phone)

May we include your information in the SVHS Band Booster Directory? **Y / N**

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### Please indicate interest in one or more of the following:

_____ Fundraising	_____ Hospitality/Meals	_____ Uniforms
_____ Spirit Booth Sales	_____ Chaperones	_____ Pit Crew
_____ Band Trailer	_____ Water	_____ Fajita Dinner/Auction
_____ Website	_____ Publicity	_____ Grilling
_____ Nurse	_____ Banquet	_____ Just put me in, coach!

# Comal Independent School District

## Fine Arts Handbook Acknowledgement

I have been provided a copy of the CISD Fine Arts Handbook. I understand and consent to the rules, responsibilities, and standards of conduct outlined in the Comal Independent School District Fine Arts Handbook. I agree to adhere to all of these rules and regulations.

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Student (print)

SCHOOL

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Student Signature

DATE

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Parent Signature

DATE

# 2023 RANGER COLOR GUARD REGISTRATION DAY

Saturday, August 5th

During registration, there are a number of items each student must purchase, as well as several documents which must be collected each year and fitted for a uniform. The expected fees for the 2023-2024 school year are listed below. Please plan to allow 1 to 2 hours for registration. See you on Saturday, August 5th at the Rotunda entrance of Smithson Valley High School!

## Registration Schedule:

SLT	8:00 a.m.
Seniors	9:00 a.m.
Juniors	10:00 a.m.
Sophomores	11:00 a.m.
Freshmen	12:00 p.m.

**Registration Checklist:** (please have these forms filled out prior to arrival for registration and printed to turn in)

- Completed Comal I.S.D. Emergency Information & Insurance Form (included in this packet)
- Signed SVHS Band Standard of Behavior Form (included in this packet)
- Completed Ranger Band Handbook Acknowledgement Form (distributed at Registration)
- Completed UIL Acknowledgement form (included in this packet)
- Completed C.I.S.D. Fine Arts Handbook Acknowledgement Form (included in this packet)
- Checkbook, Credit/Debit Card, or Cash

## EXPLANATION OF BAND FEES

### **FAIR SHARE:**

Covers the cost of incidentals throughout the year including contest fees, show expenses (music, drill, consultants, props, etc.), water, uniform cleaning/maintenance, service subscriptions, clinician costs, awards, and band social functions.

### **UNIFORM:**

This is a custom uniform that has been tailored specifically for our Competitive 2023 UIL Production: "The Voice Within". The custom uniforms for this year will have two parts, both of which are yours to keep at the conclusion of the competitive season.

### **COLOR GUARD T-SHIRT:**

This "dry-fit" t-shirt is part of the main Ranger Band uniform and is to be worn under the uniform at all times. This helps prevent heatstroke and wear and tear on the uniform and is purchased through TMF, an online provider.

### **TRADITIONAL UNIFORM:**

The "traditional uniform" will consist of our **traditional top, opaque** (brandless) black leggings of your choice / **new team shorts/tennis skirts**, earrings, and black jazz shoes. You will purchase shorts and shirts through TMF. You will need to provide the remaining accessories.

**CAMELBAK:** This is required equipment at all rehearsals and performances, and is for all freshmen and anyone who needs a new one. They are considered part of our uniform, and must all be uniform. We order in bulk before registration to pass down a 30% discount over retail.

**JAZZ SHOES:** We will be using the same style of jazz shoes as last year. **Both 'Nude' and Black** Tan shoes will be used this year. These shoes are designed explicitly for Color Guard/Dance to make sure students have maximum mobility while keeping a slim shape to them. This is a required part of the summer uniform and the Color Guard uniform.

**MEALS:** Games and contests can go late and it is critical that students receive a good meal before performance time. The Booster Club provides meals for Games and Contests when needed. This works in your favor, as we annually spend nearly twice per student what the fee costs; and the Ranger Band eats well. For student safety, we must ensure every child eats, so meals are a required item for all membership. Options for dietary restrictions are available. Any changes to diet must be communicated one week prior to the meal.

**BOOSTER MEMBERSHIP:** Support the Band and Color Guard at SVHS by becoming a Booster Member! Your tax-deductible contribution will help offset the costs of the Fall Marching Show. Membership includes a vote at booster meetings, as well as a Ranger Band car decal.

**SENIOR BANNER:** Senior banners are presented at the Senior Night football game.

**STADIUM DINNER PRE-ORDER:** Pre-order Stadium Dinner/Silent Auction tickets for your family and friends! Tickets are \$12 each and this year's event will be held on Monday, October 30th. **\*\*Student tickets are included in the mandatory fees, so this is only a pre-order for family and friends.\*\***

**MEET THE BAND MEAL:** Sausage wraps + chips and a drink are offered at this performance on August 18<sup>th</sup>. Pre-order as many as you would like for \$7.00 each.

**RANGER BAND MERCH:** Your chance to order SV Ranger gear in preparation for football games & band contests


While Ranger Band fees are between 50% to 80% less than other programs in our area, we understand it is still a significant investment, particularly for families who have multiple students in the program. We never want a student to be unable to participate in the band for financial reasons. Please contact both: [robert.andrade@comalisd.org](mailto:robert.andrade@comalisd.org) and [treasurer@svhsband.com](mailto:treasurer@svhsband.com) for information on assistance with your student's fees.

# Fall 2023- SVHS Color Guard Fee Checklist

Student Name:	Parent Name:	Parent Phone:
Student ID#:	Parent Email:	Student Phone:
Grade:	Instrument:	

	Price	Qty	Total
<b>REQUIRED FEES FOR ALL 2023-2024 RANGER COLOR GUARD MEMBERS:</b>			
Fair Share	\$		200
Uniform	\$		200
Meals - All needed student meals and snacks for all events (a 200+ value). <small>Any Dietary Restrictions will be adhered to. Changes in restrictions must be communicated one week prior to a meal</small>	\$		120
Sausage Wrap Dinner ticket for band student (to be distributed to student at event, dietary options available)	\$		12

**REQUIRED ITEMS ORDERED THROUGH TMF (as needed):** These items are for all freshmen and anyone who needs a replacement. **Price Qty Total**  
 These items are bulk priced and shipped to your home to save you money! Please make your purchase by going to the QR link below.

	Traditional Top <span style="float: right;">\$44</span> Drifit <span style="float: right;">\$11</span> Body Tights <span style="float: right;">\$23</span> Team Shorts *MALES ONLY* <span style="float: right;">\$14</span>	_____ _____ _____ _____	_____ _____ _____ _____
<a href="https://shorturl.at/csEGL">https://shorturl.at/csEGL</a>			

**REQUIRED ITEMS ORDERED THROUGH THE RANGER BAND (as needed):**

Guard Jacket	\$50	_____	_____
Rifle	\$40	_____	_____
Guard Backpack	\$40	_____	_____
Flag Bag	\$40	_____	_____
Gloves	\$16	_____	_____
Earrings	\$12	_____	_____
Camelbak (all freshmen and anyone who needs a new one)	\$45	_____	_____

**Elective items through the Ranger Band:**

Booster Membership	\$25	_____	_____
Senior Banner (seniors only-print desired name in blanks) _____	\$18	_____	_____
Stadium Dinner Guest Ticket Pre-Order (Tentatively October 30th)	\$10	x _____	_____
Meet the Band Night Dinner Pre-Order (August 17th)	\$ 7	x _____	_____
Spirit Booth Merchandise (purchased at band registration day)		_____	_____
Donations for Flamingo fundraiser		_____	_____
Other payments/purchases (specify _____)		_____	_____

**Ranger Band TOTAL : (without TMF purchase):** **TOTAL DUE: \$ \_\_\_\_\_**

Rifle/ Guard&Flag Bag/ Earrings/Traditional Top/T-shirt/shoes/camelback refundable only if unissued or returned in new condition.  
 All other items are non-refundable.

>>Items are ordered in "GOOD FAITH" that payments will be made for items received as soon as possible<<

**SELECT PAYMENT METHOD:**

_____ Cash	\$	_____
_____ Check payable to SVHS Band Boosters # _____ (returned checks will be assessed an additional charge)	\$	_____
_____ Credit/Debit Card	\$	_____
_____ First Payment of Payment Plan (please fill out payment plan sheet at Registration)	PAYMENT DATE: \$	_____